

FIG. 1

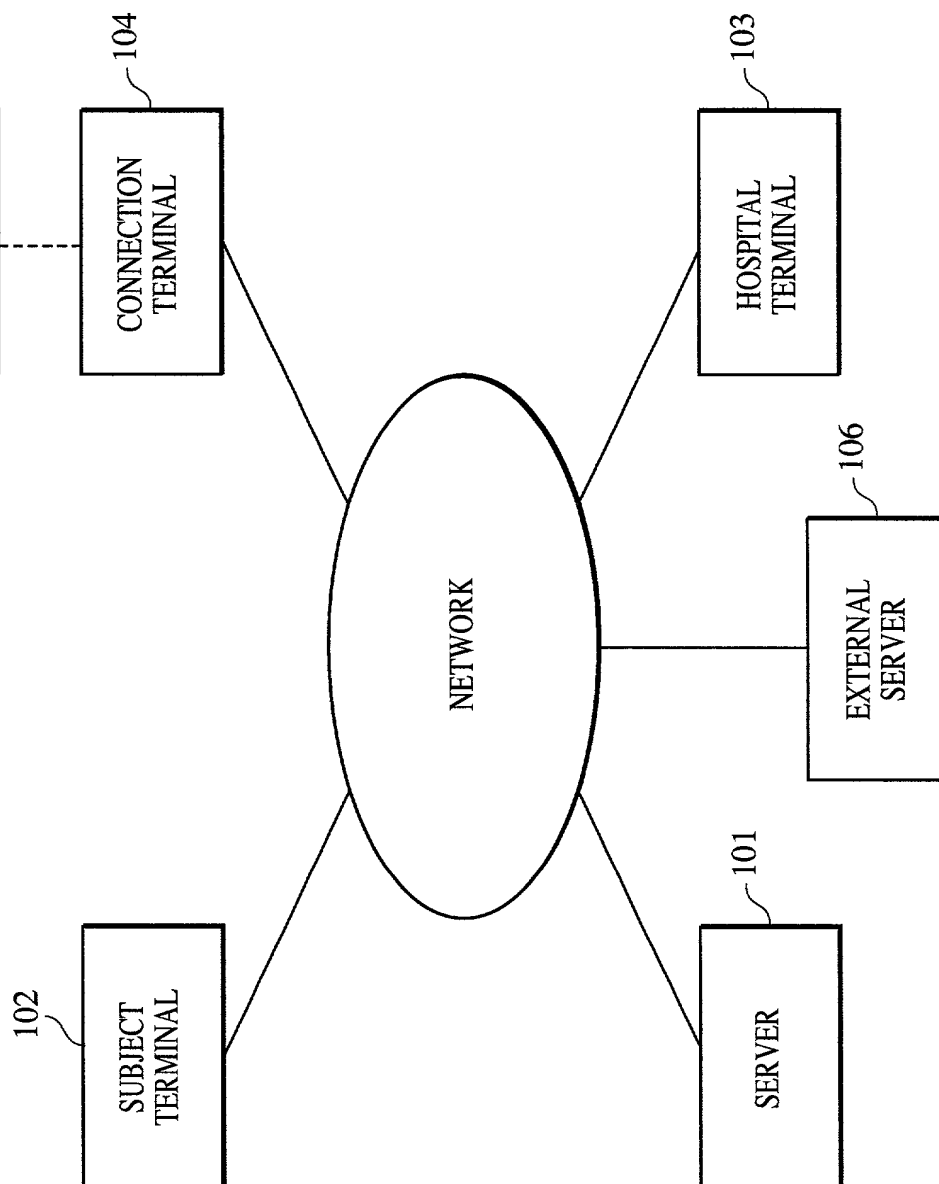
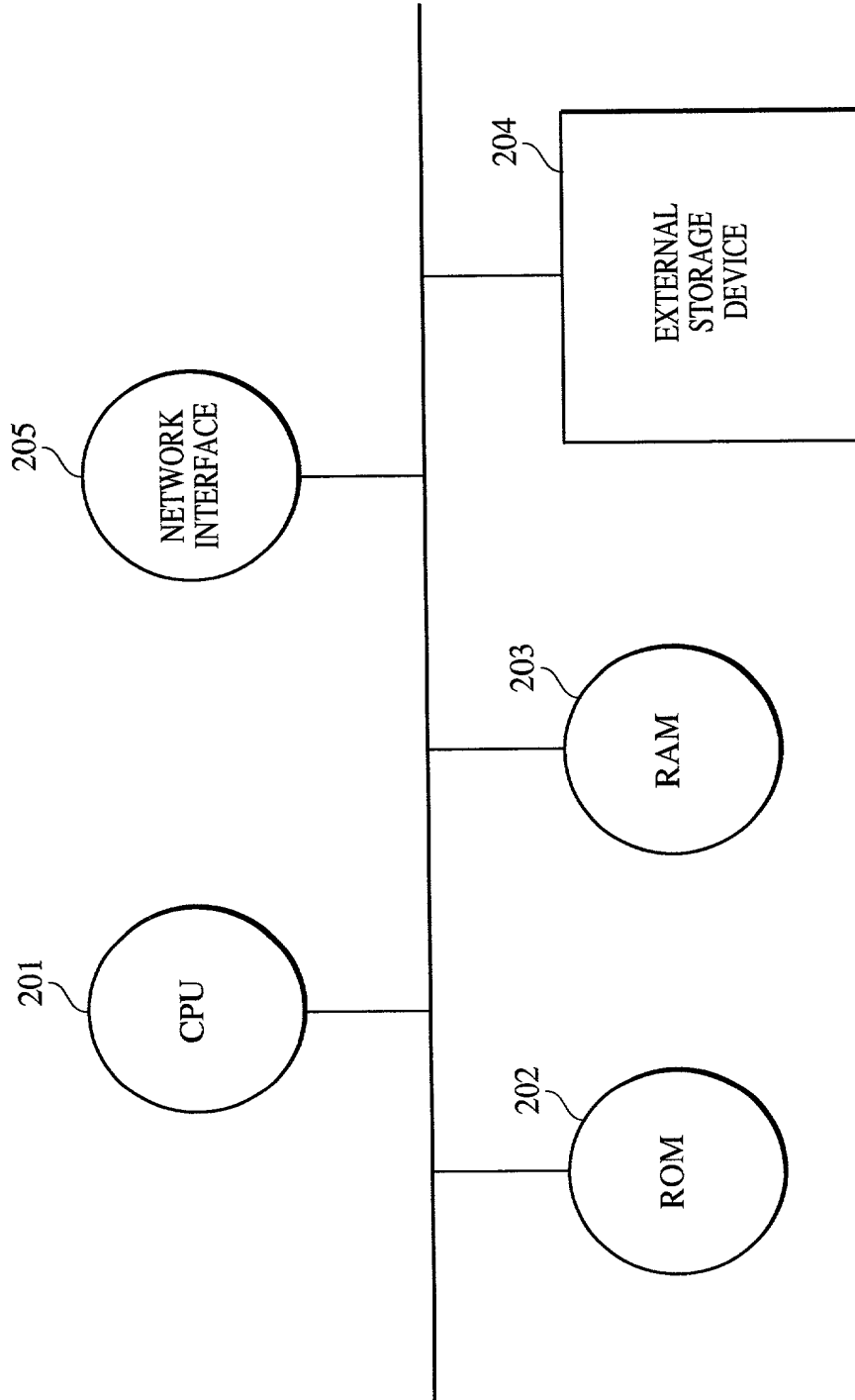


FIG. 2



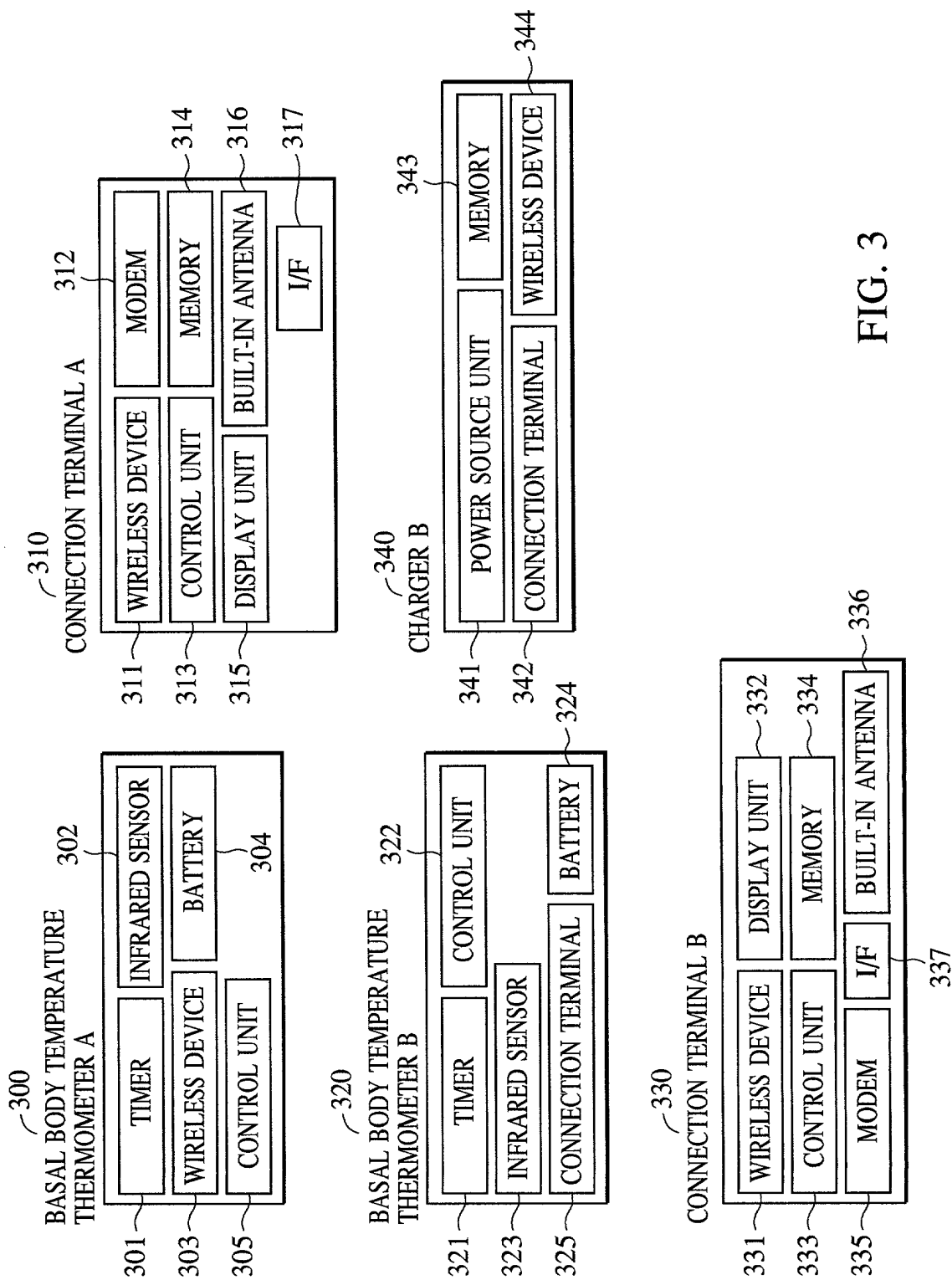


FIG. 3

FIG. 4

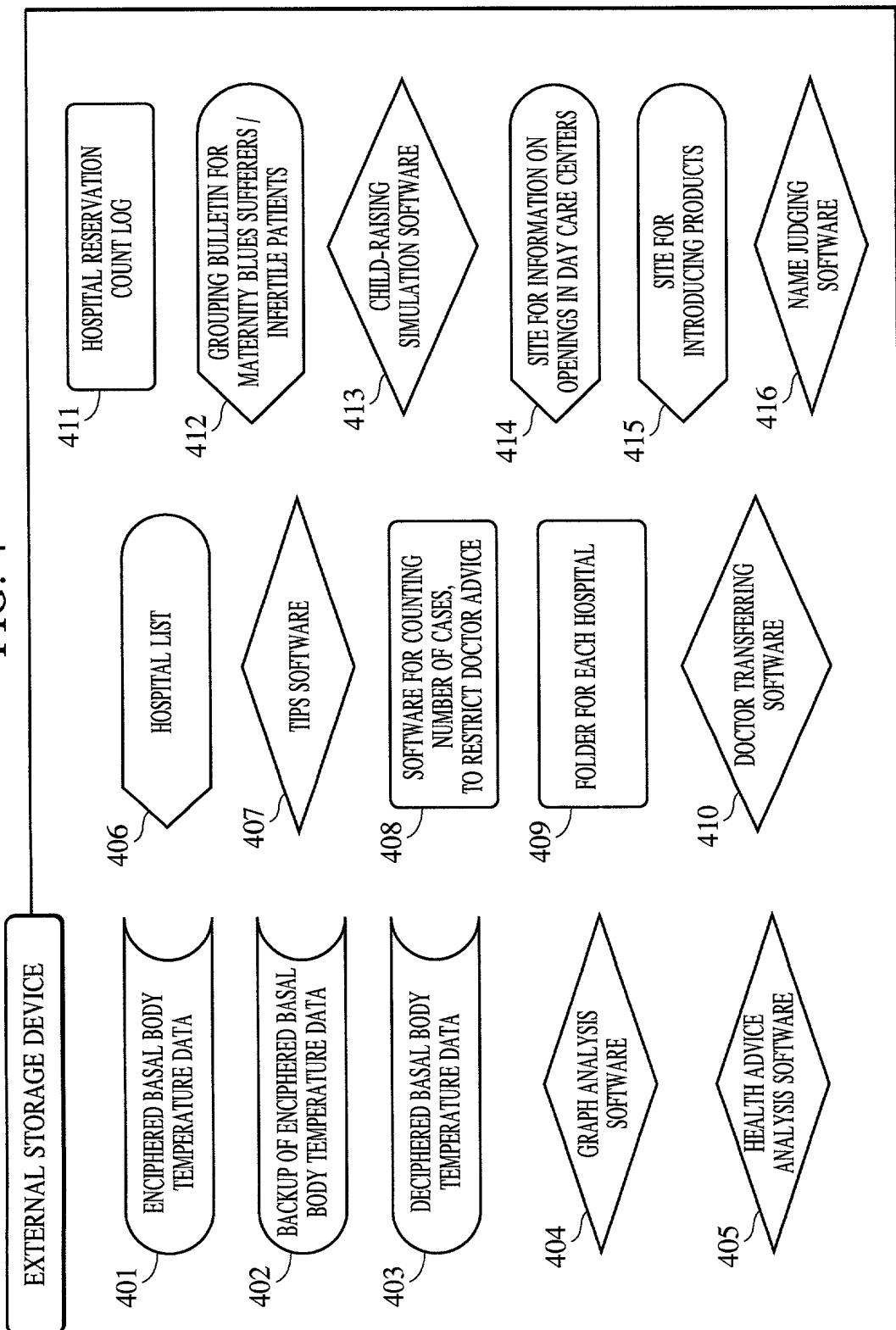


FIG. 5

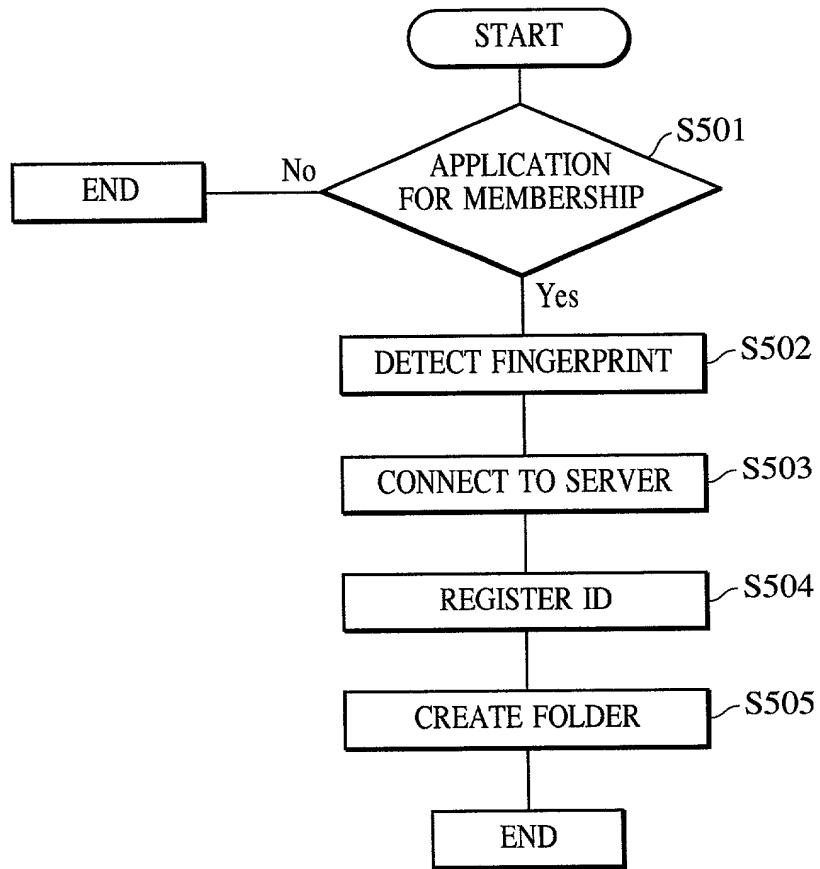


FIG. 6

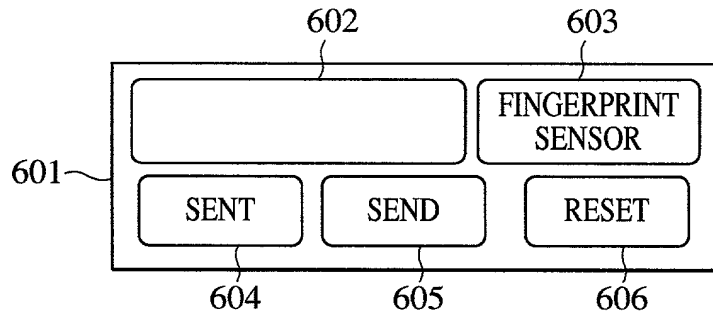
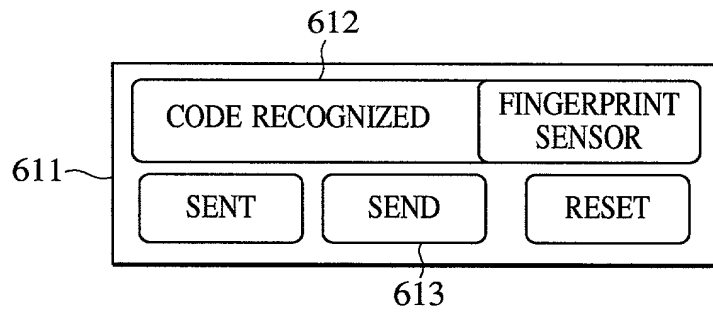
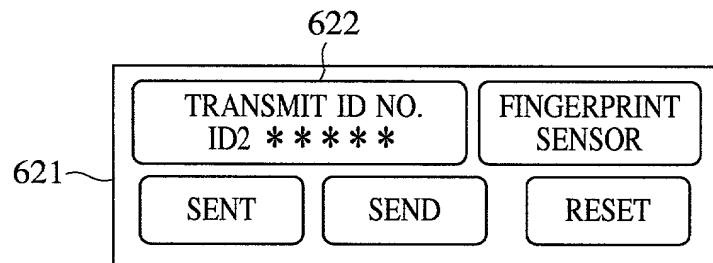
MEMBERSHIP APPLICATION DEVICE DESCRIPTION 1MEMBERSHIP APPLICATION DEVICE DESCRIPTION 2MEMBERSHIP APPLICATION DEVICE DESCRIPTION 3

FIG. 7

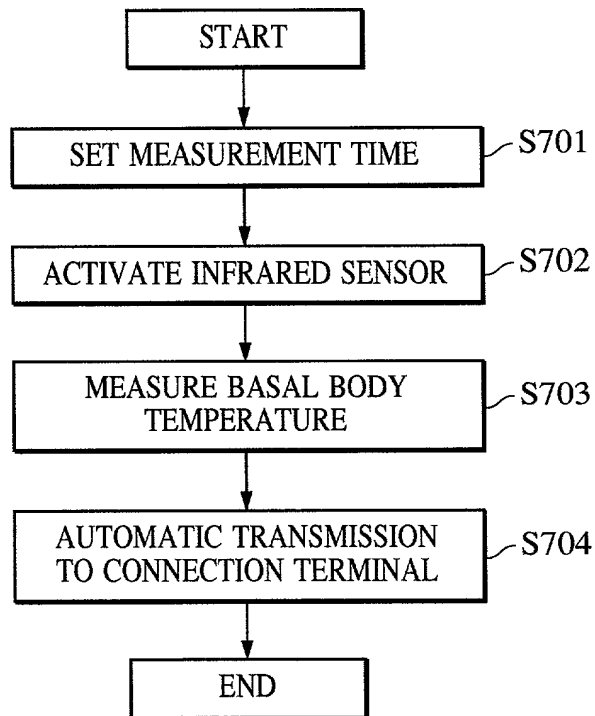


FIG. 8

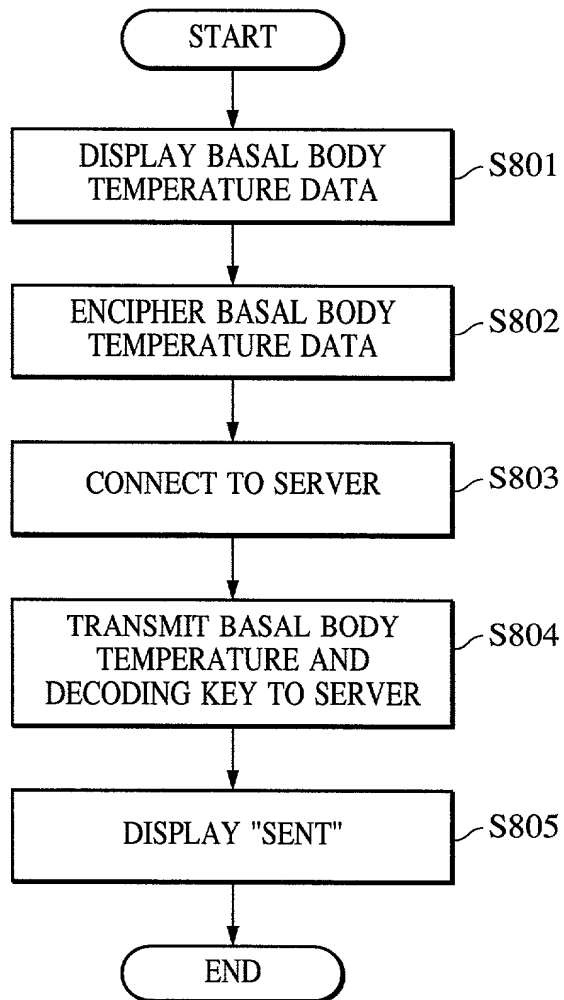
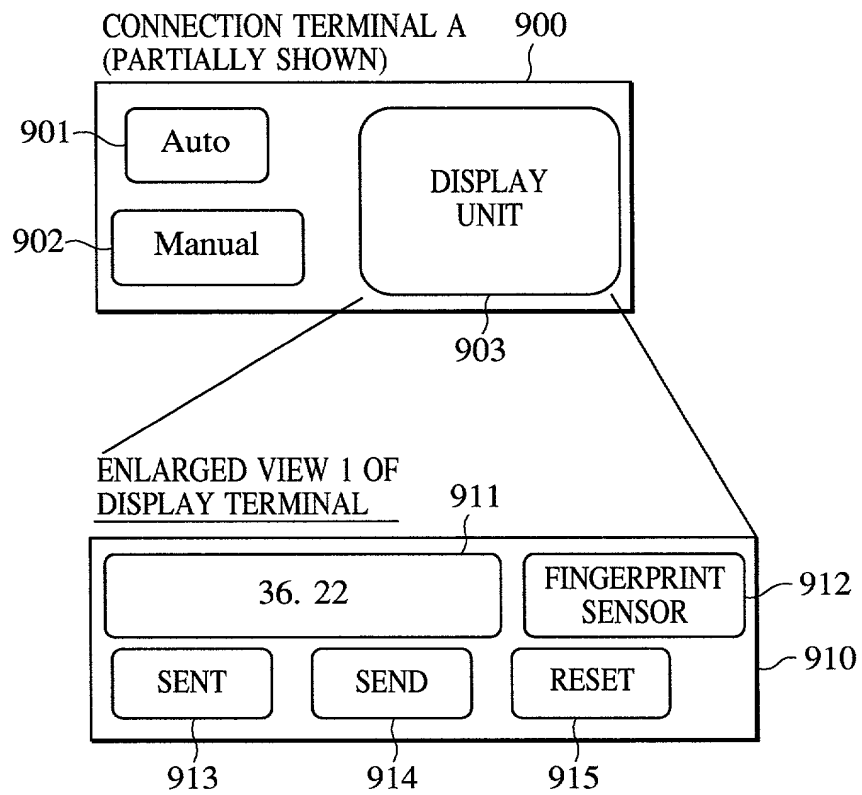


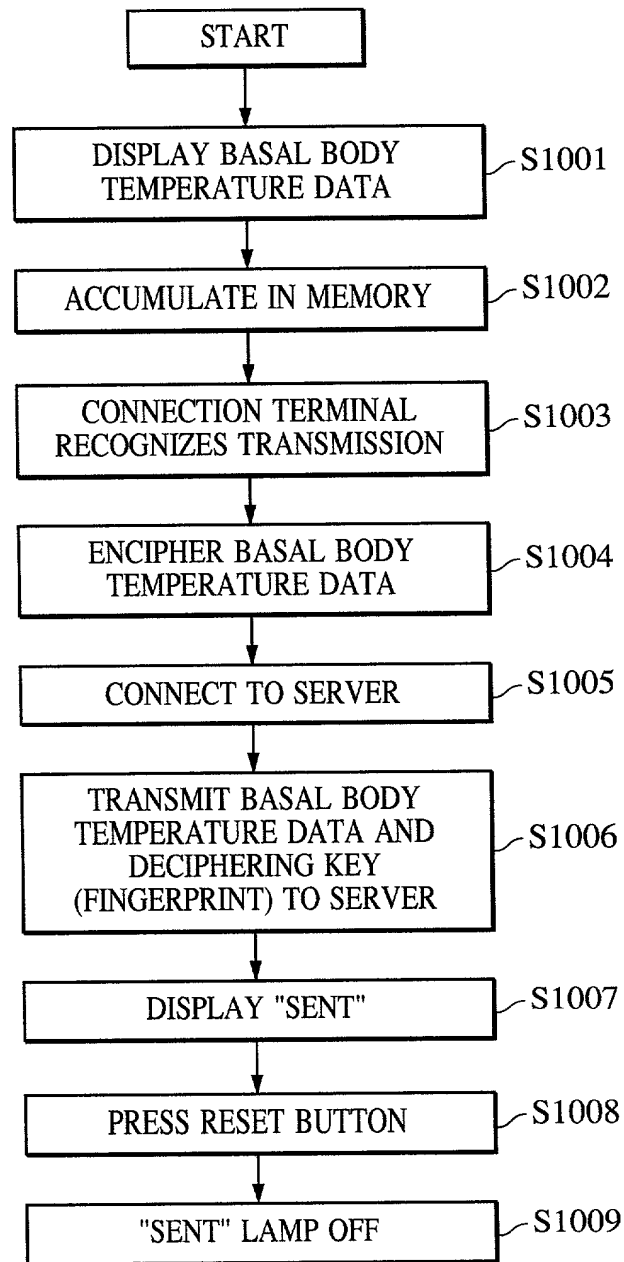
FIG. 9



09867644.05304
"FIG. 9" 4792860

10/28

FIG. 10



09957614.0340
"T0E50"4F29860

FIG. 11

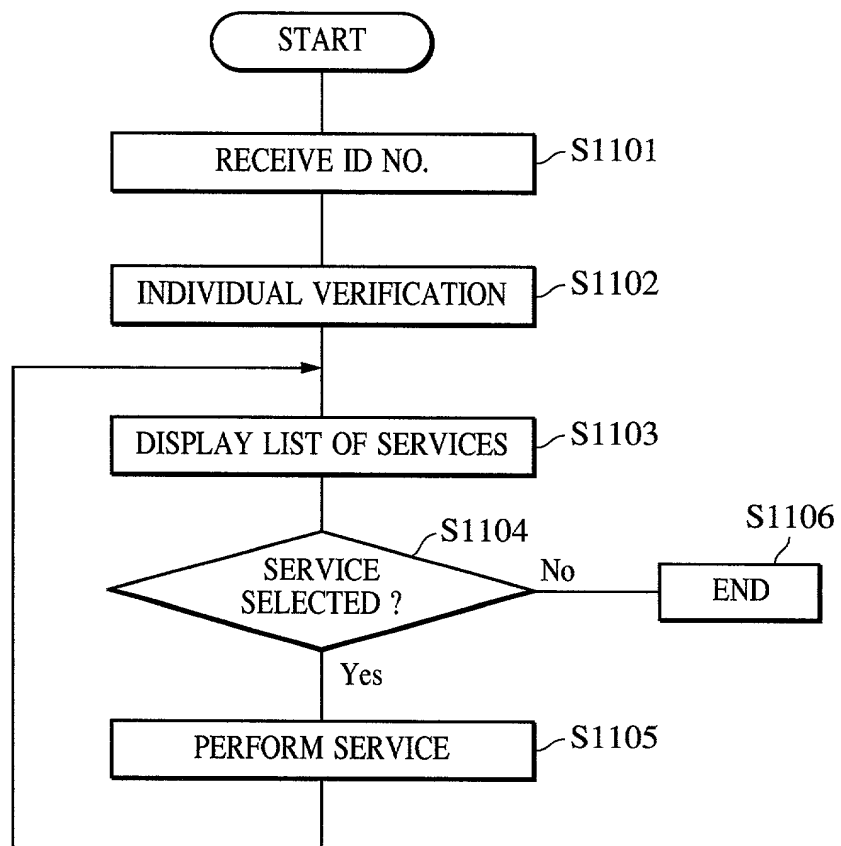


FIG. 12

1201

CLICK ON A SERVICE

- ➡ GET GRAPH ANALYSIS RESULTS 1202
- ➡ GET HEALTH ADVICE DATA 1203
- ➡ GET TIPS 1204
- ➡ GET DOCTOR ADVICE 1205
- ➡ HOSPITAL INTRODUCTION (VIEW LIST OF HOSPITALS) 1206
- ➡ HOSPITAL RESERVATIONS 1207
- GROUPING FOR MATERNITY BLUES SUFFERERS / INFERTILE PATIENTS 1208
- CHILD-RAISING SIMULATION 1209
- TRANSFER INFORMATION PROVIDED TO FAMILIES 1210
- INFORMATION ON OPENINGS IN DAY CARE CENTERS 1211
- INTRODUCING PRODUCTS 1212
- NAME JUDGING 1213

FIG. 13

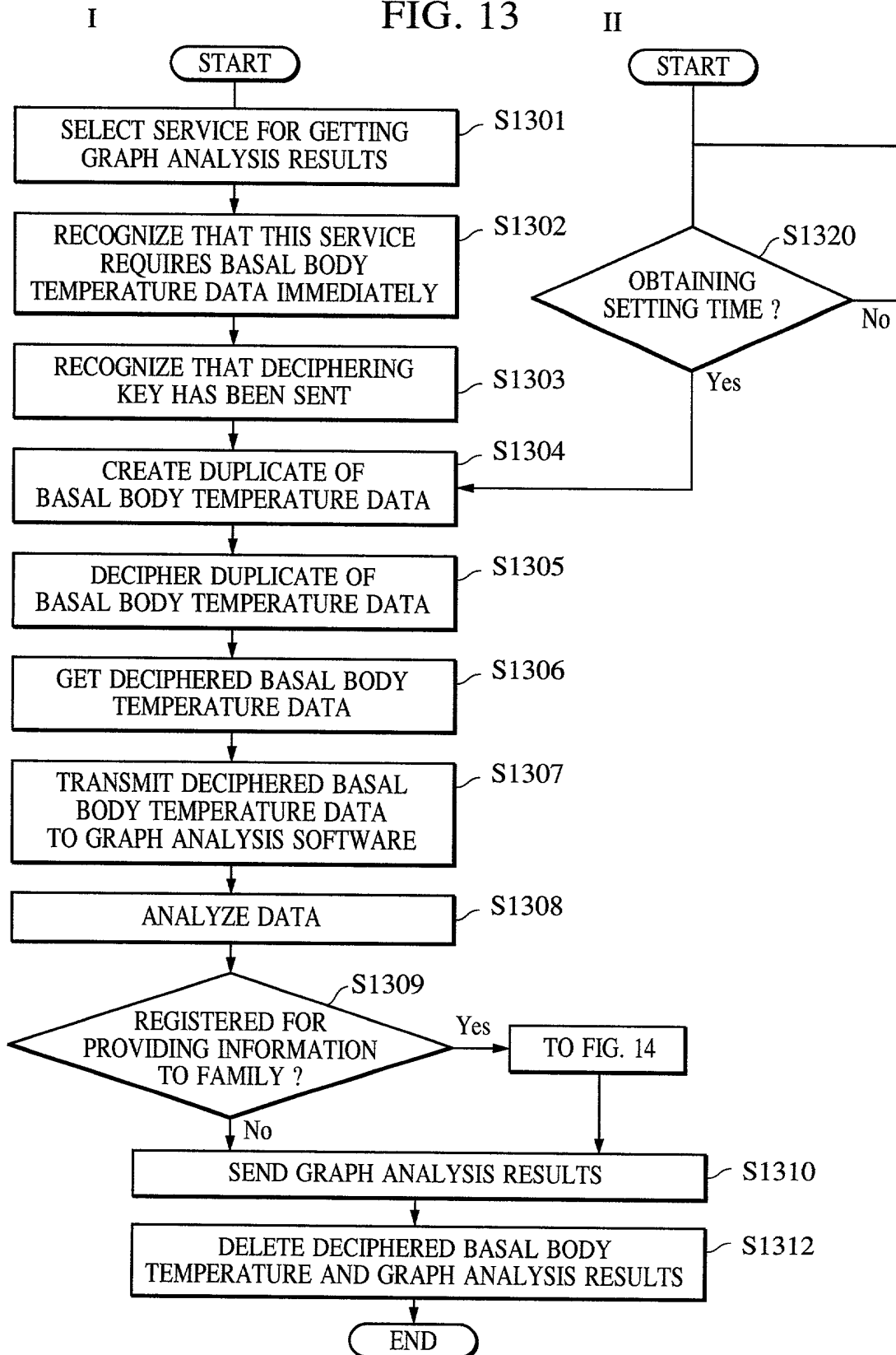


FIG. 14

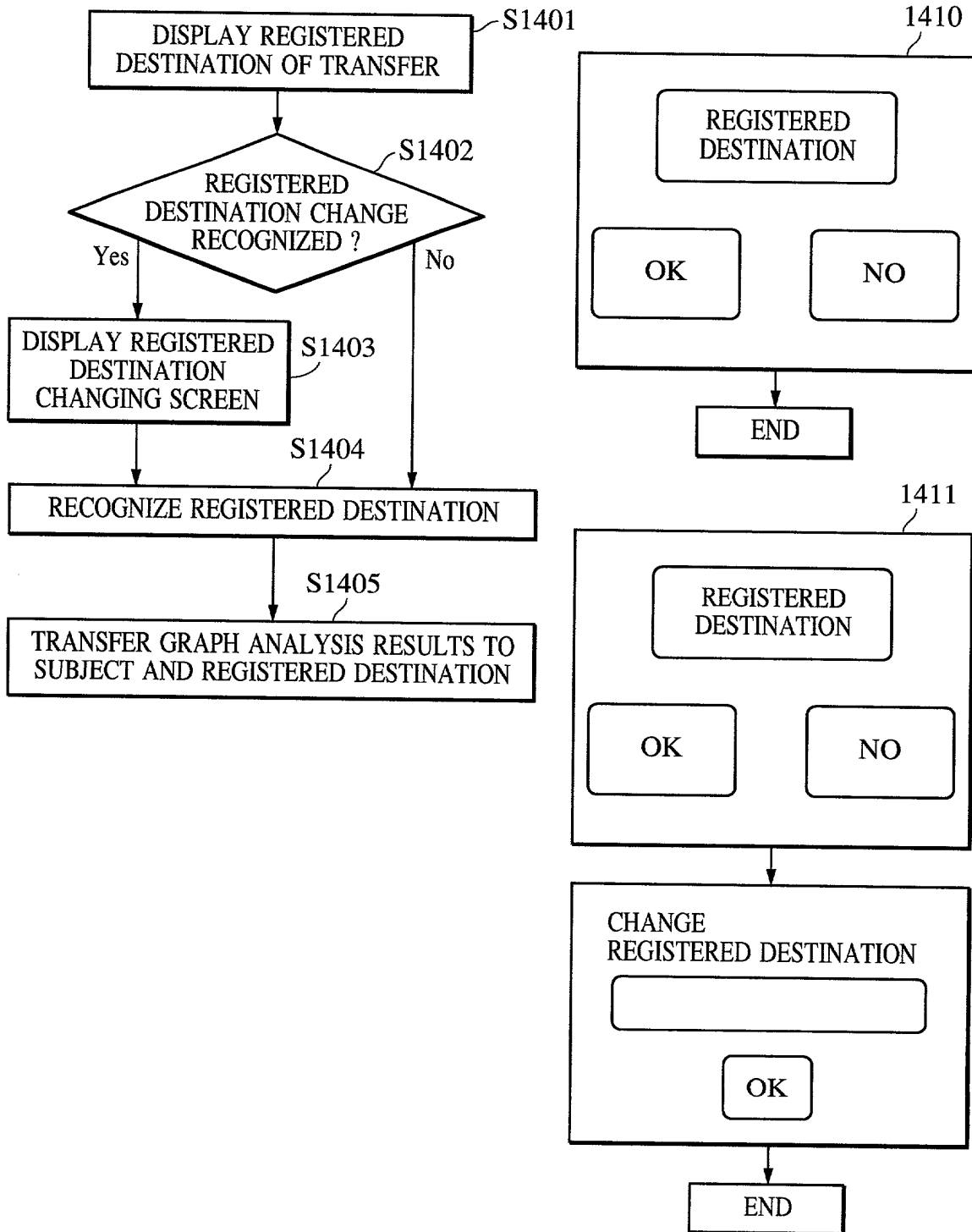


FIG. 15

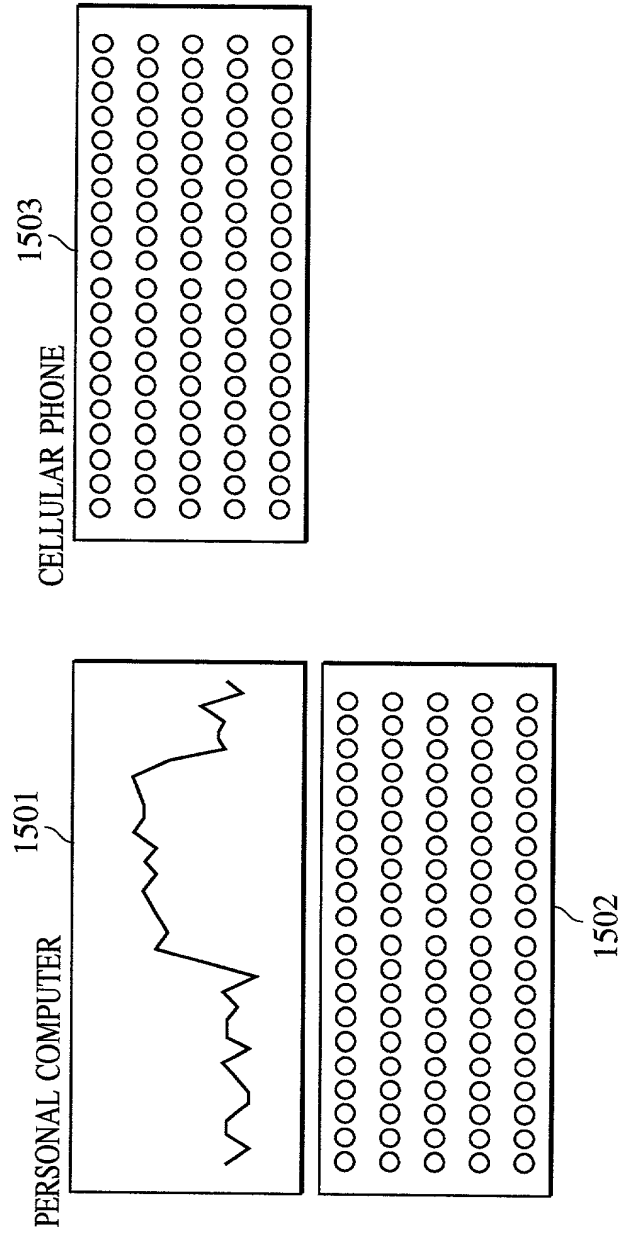


FIG. 16

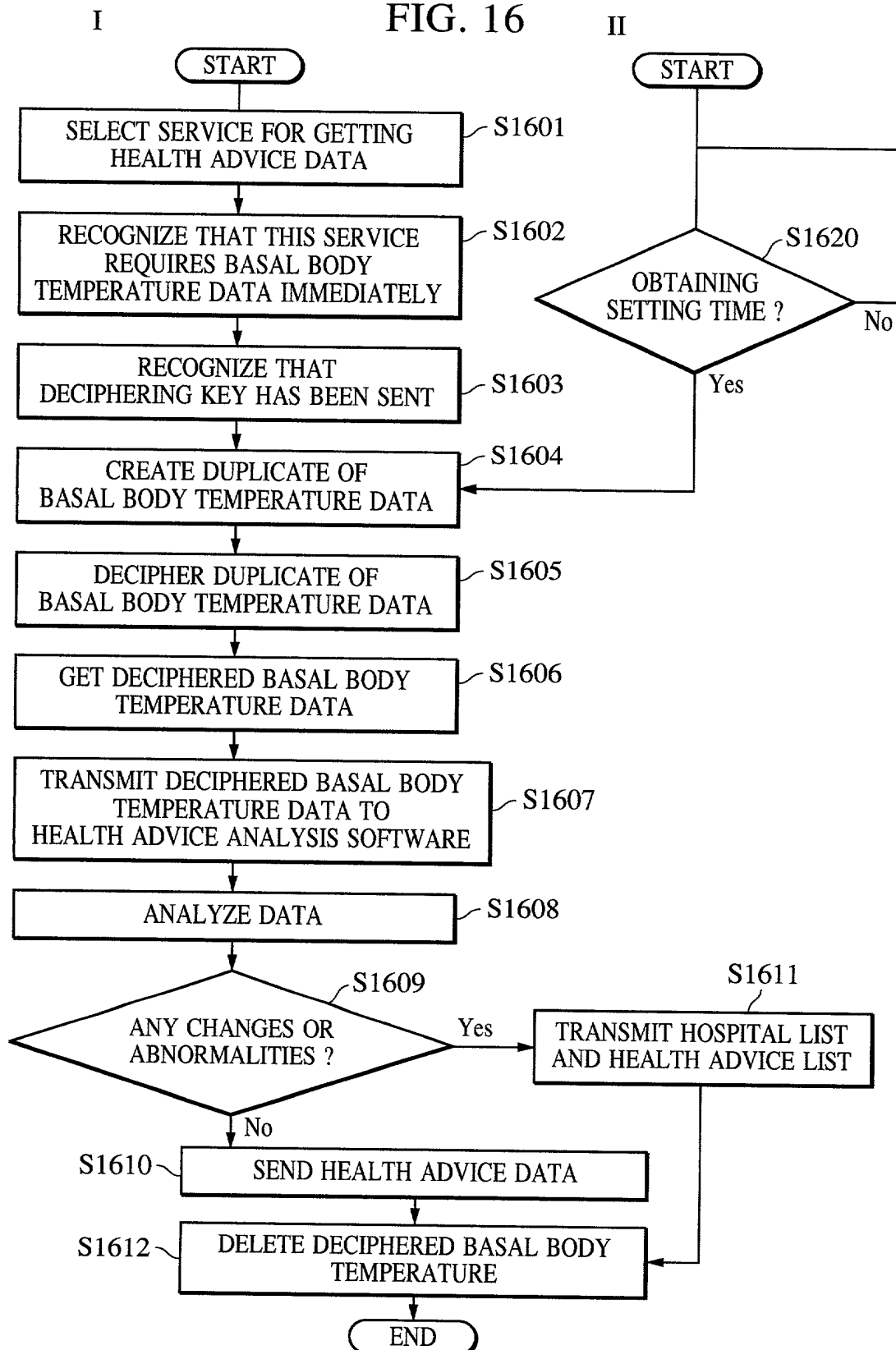


FIG. 17

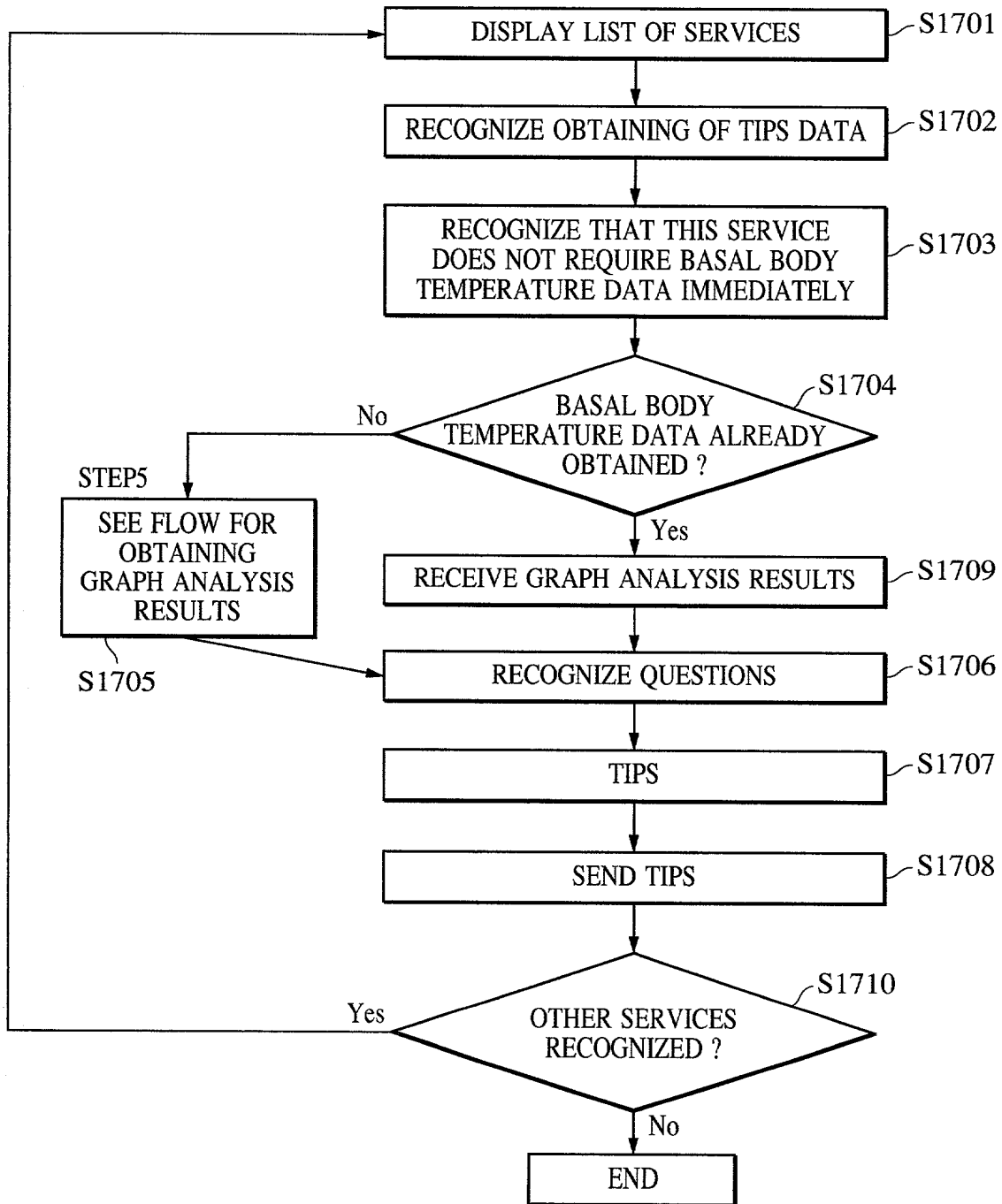


FIG. 18

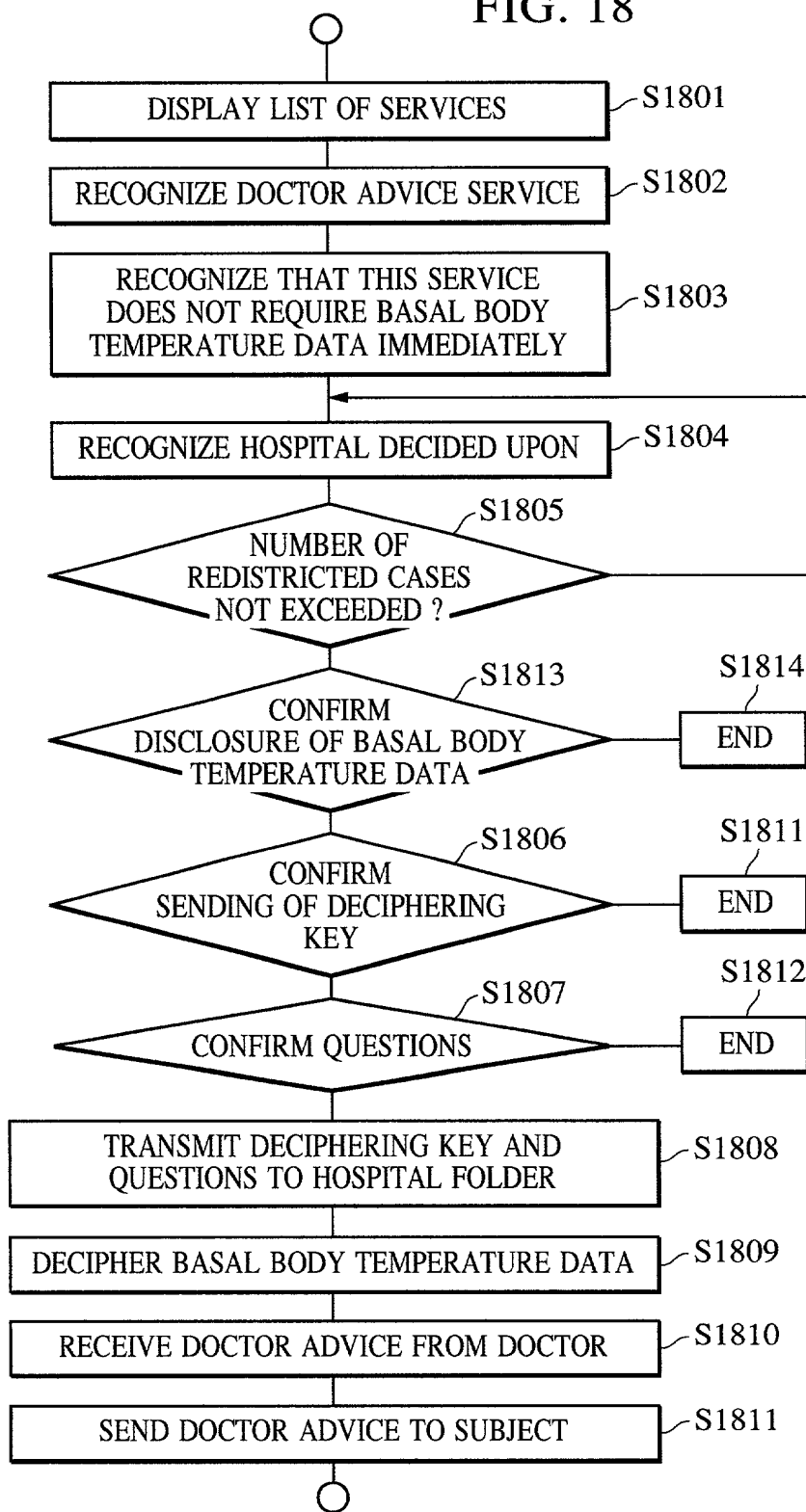


FIG. 19

DOCTOR ADVICE DATA

* IN ORDER TO RECEIVE ACCURATE DOCTOR ADVICE,
YOU NEED TO DISCLOSE YOUR BASAL BODY
TEMPERATURE DATA TO THE DOCTOR.

DO YOU WANT TO DISCLOSE ?

YES

NO

1901

* IN ORDER TO DISCLOSE YOUR BASAL BODY
TEMPERATURE DATA, YOU NEED TO SEND YOUR
DECIPHERING KEY.

DO YOU WANT TO SEND ?

YES

NO

1902

* INPUT YOUR DECIPHERING KEY.

OK

Cancel

1903

OK TO TRANSMIT DECIPHERING KEY ?

YES

NO

1904

FIG. 19

FIG. 20

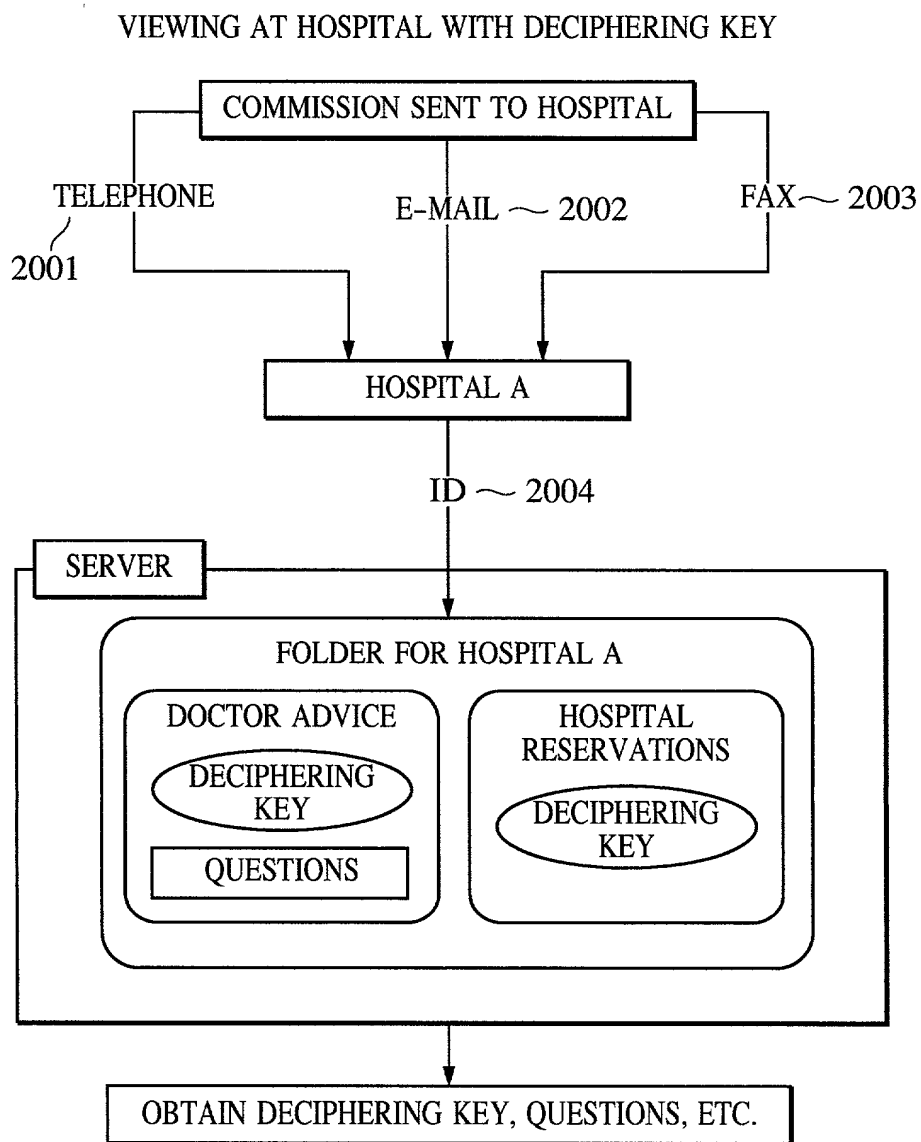


FIG. 21

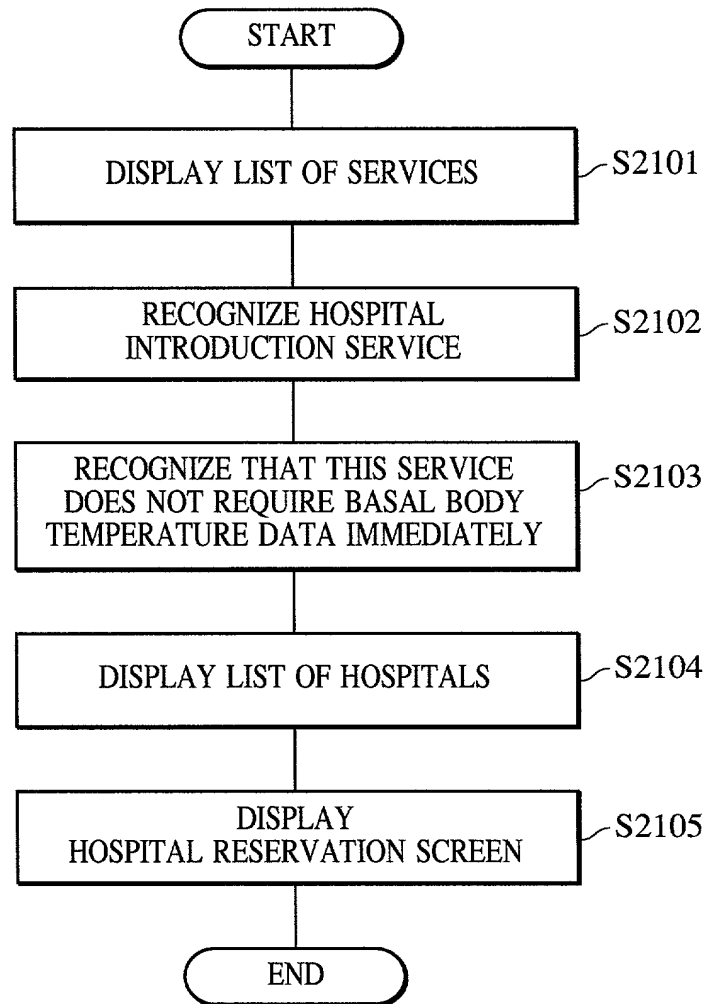
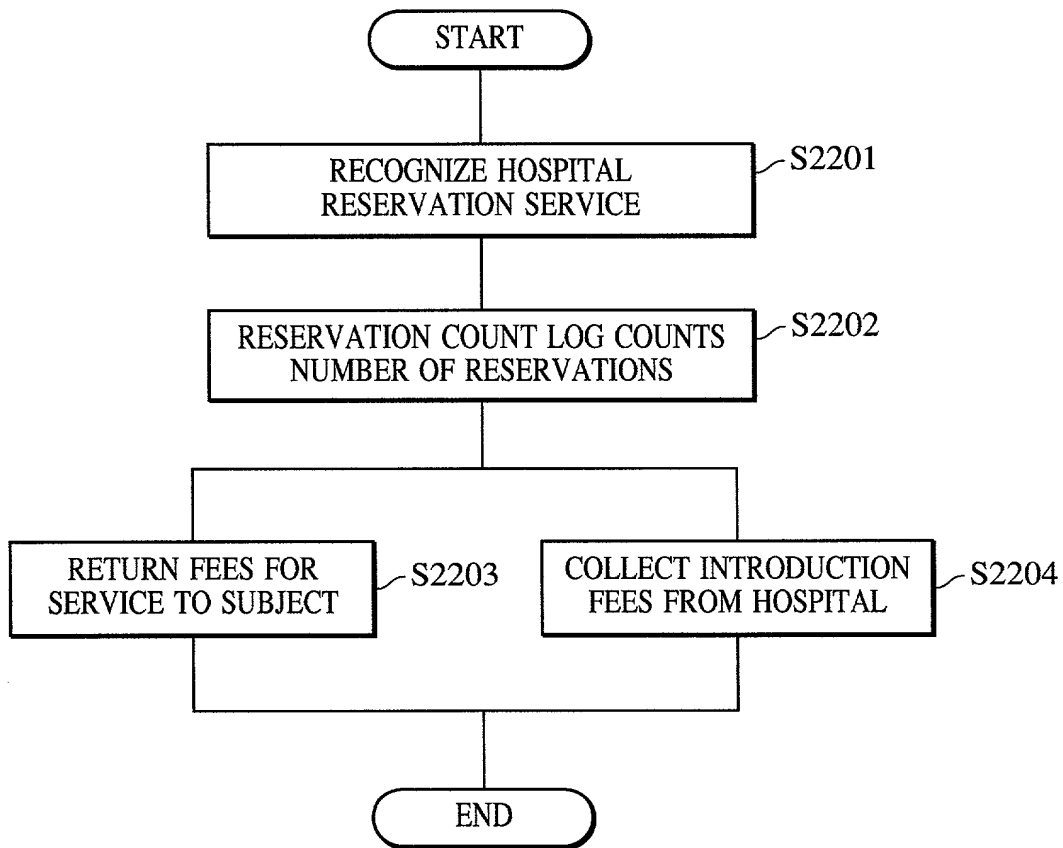


FIG. 22



HOSPITAL LIST

FIG. 23

* WHICH STATE DO YOU WANT TO VIEW LIST OF HOSPITALS FOR ?

 STATE
 2301

* CLICK ON A DISTRICT

CITY A	TOWN D
CITY B	TOWN E
CITY C	TOWN F

2302

e.g.

CLICK ON A HOSPITAL THAT YOU WANT TO VIEW

HOSPITAL A

CLINIC B

HOSPITAL C

.

.

.

.

2303

e.g.

CLICK ON THE RESERVATION BUTTON IF YOU WANT TO MAKE A RESERVATION

• HOSPITAL A
LOCATION
HOURS
ETC.
.
.
.

RESERVATION

2304

05867614-053101

FIG. 24

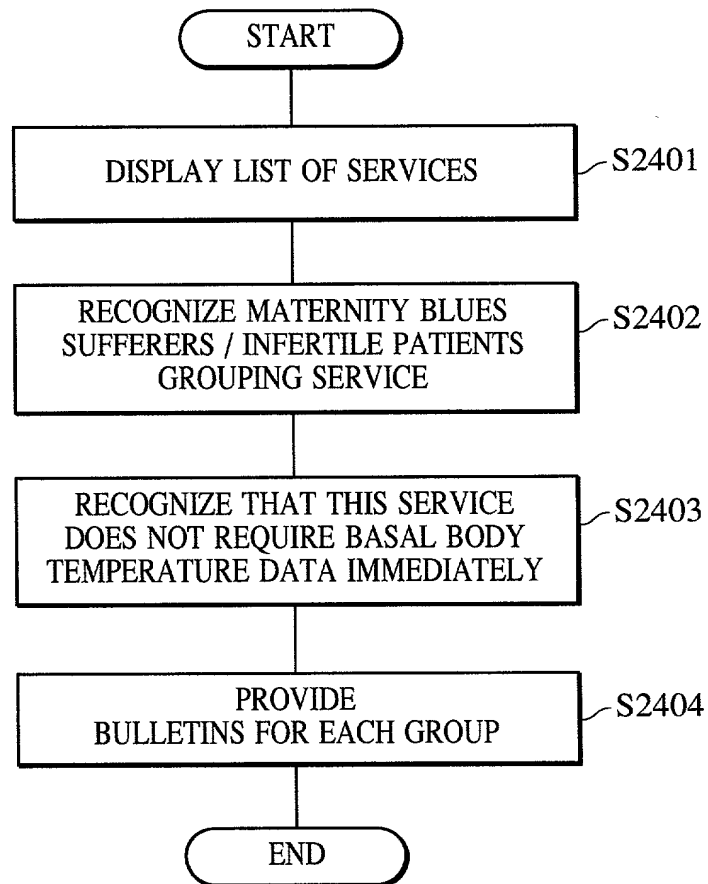
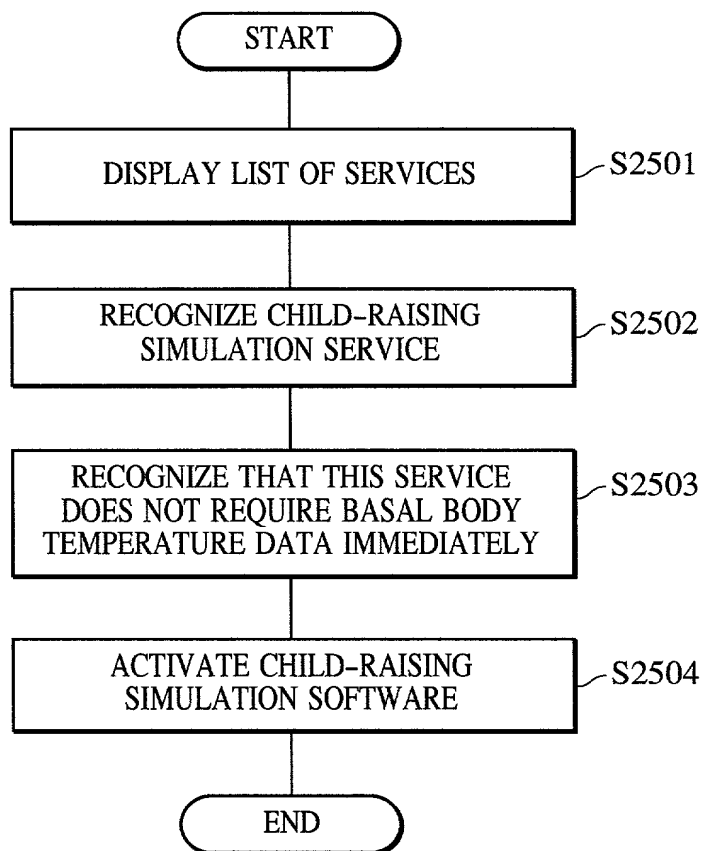


FIG. 25



09367614-053101

FIG. 26

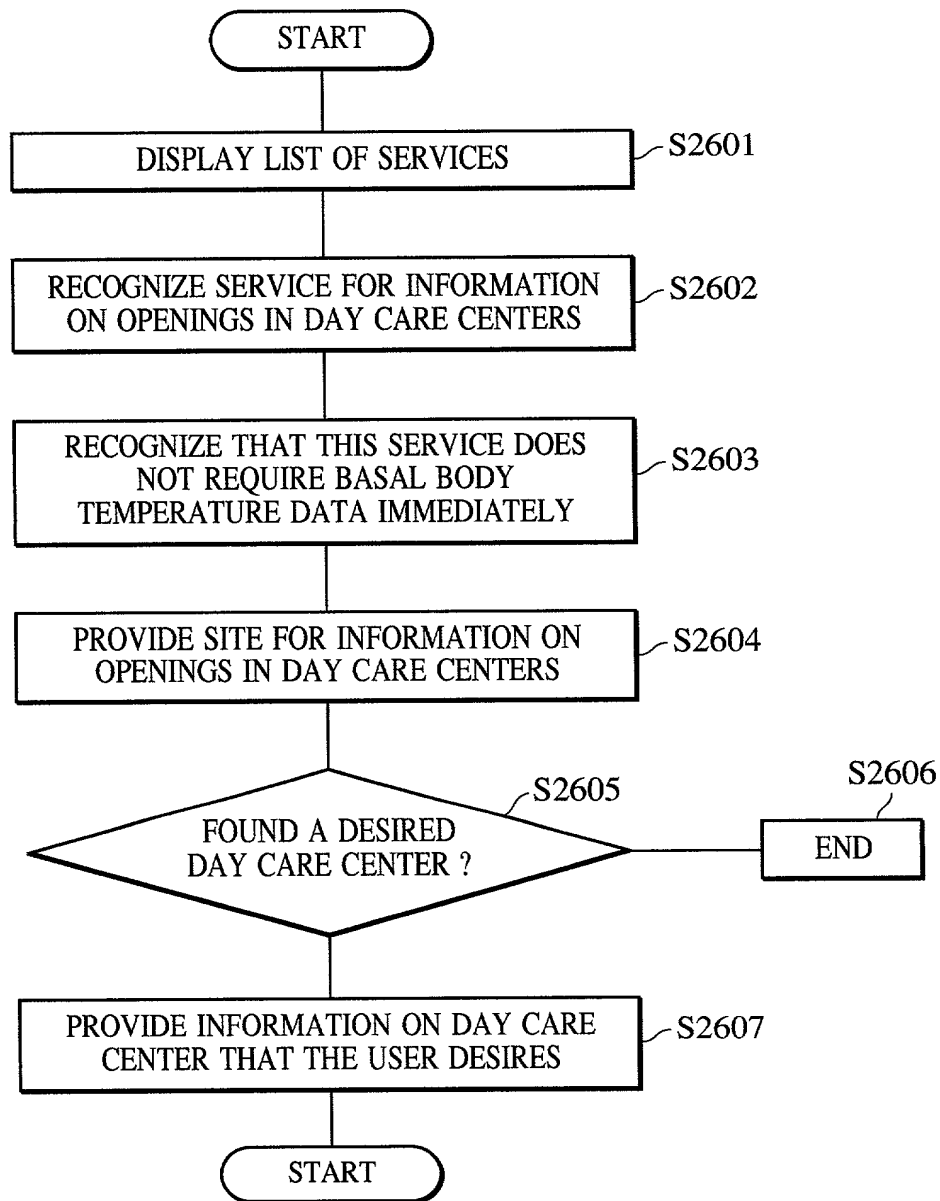


FIG. 27

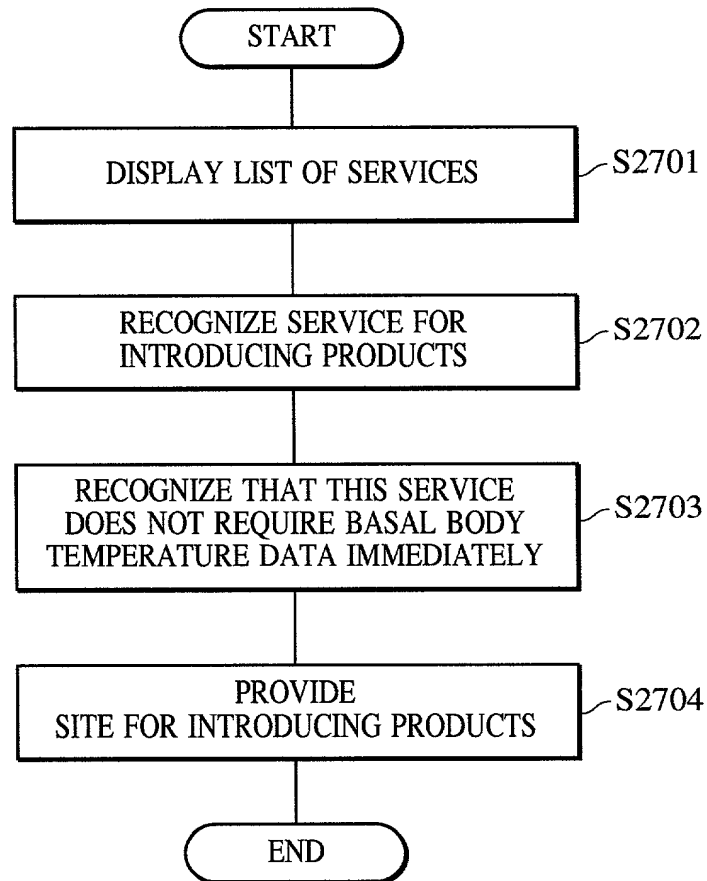


FIG. 28

